



NEWSLETTER



SOCIETY FOUNDERS

J Arthur George
Joy Austin

WEST WALES DOWSERS SOCIETY

CYMDEITHAS DAROGANWYR GORLLEWIN CYMRU

Affiliated to the British Society of Dowsers

HON LIFE PATRONS

Arthur Bebbington
Mike Owen



Making a Lakhovsky Coil with Peter Hill. Photo: Linda Griffiths

EXPERIENCES OF A LIFETIME DOWSER – Peter Golding

Peter, a sprightly eighty-year old, was introduced to dowsing whilst stationed at Riyadh in Saudi Arabia. Although a Lieutenant Colonel, he was also the Chief Engineer and 'trouble shooter' in terms of electrical equipment.

As he explained, in the desert there are no records of where cables have been laid and despite his vast knowledge even he struggled to detect where the faults lay until he started to listen to his Bedouin helpers. They demonstrated the art of dowsing by showing him how to use a stick and telling him to repeat and visualise in his mind, what he wanted to find.

Gradually he became more experienced, finding his way to a pick-up point during a sandstorm and also getting out of a sticky situation in quicksand. He also found praying whilst holding the stick helped as well. He became so proficient, he was

often asked to 'perform party tricks'. Although reluctant, he obliged on occasions but then told his audience they should learn to do it for themselves.

Later life found him reading lots of books on the subject and conversing with other experts. He became a member of the BSD (British Society of Dowsers) and is now a member of both, Slimbridge and South Hereford dowsers clubs. Peter also runs his own courses. (See below)

Geopathic Stress is also a speciality of Peter's and he has been all over the world dealing with 'bad' energy lines. Peter, controversially to some members both 'passed' and present, does not agree with getting rid of the line.

He prefers to change it to neutral. In his experience, if the energy adversely affects the female member of the household, it will be beneficial or negligible to the males.

So getting rid of it could help one and hinder another! He does not use crystals, copper rods, 6 inch nails or other objects favoured by WWDS but

prefers to use his intent to deal with it. Before he does any work he always protects himself and then dowses his client's auras. His last trip was to Italy, all expenses paid plus fee!

Peter kept us enthralled all afternoon, with just his fascinating anecdotes, a 'dinky' little pendulum and a pair of dowsing rods. Most of us certainly learnt a lot about water divining including 'it's a good idea to map dowsing the area first' and the 'Bishop's Rule': having found your source, walk away in each direction of the flow and stop when the rods cross again.

The distance away is equal to the depth underground. He also explained about finding the various properties of water and suggested using a bottle of mineral water to help check the chemical constituents.

Peter is also a proficient dowser of health and many members were treated to his expertise and professed themselves to feel much better! He always dowses the aura first with his rods and then dowses down the spine using his pendulum. Once he finds the problem, he watches until the pendulum stops spinning to know that his treatment is complete.

He advised us never to do more because the benefits could be reversed! During dowsing he is visualising the client's problem and asking for treatment in his mind.

It's very important to protect yourself before a treatment though. He suggested drawing down white light from above and blue from the ground, then visualise yourself surrounded by it, whilst asking for protection from the Universe, Father/Mother God or whoever else you think is in charge.

If you ever get a chance to meet or hear Peter, I can highly recommend his talks. He is a lovely, warm-hearted soul and I'm sure we all thought we were very privileged to be there. See his website: <http://www.petergolding.net>

FIELD TRIP: ST. DOGMAELS

Once again the dowsing gods were smiling on us for a great day out in St. Dogmaels, Ceredigion. What an idyllic spot alongside the River Teifi complete with ducks to re-engage with our medieval past.

The abbey at St. Dogmaels was formally founded by Robert Fitzmartin and his wife, Maud Peverel on 10th September 1120. The pre-Norman Conquest church of Llandudoch, stood alongside. There is still a church there today but this is of much later Victorian construction.

The abbey itself is named after a 6th century Christian saint, St. Dogmael, reputed to be the cousin of St. David. It was obviously a very important site and construction continued into from the 12th century through to the 16th.

Following the Dissolution the abbey became a

private house and hosted such august personages as, Geraldus Cambrensis (Gerald of Wales) and the Archbishop of Canterbury.

One of our members brought some different types of forked twigs for us to practise with. It was interesting to see how some took to them straight away whilst others found them hard to manage. Other dowsing points discovered were the fact that there were women in evidence in the Abbey and they weren't nuns!

PETER HILL - DIFFERENT DOWSING TOOLS

By Linda Griffiths

Peter's interest in dowsing was sparked twenty years ago after hearing about 'energy lines'. After reading a book by Tom Graves, he attempted to source a water course that he knew must be somewhere above a spring that was on his farm.

Sure enough as he got to a certain point the hazel twig twisted in his hands and hit him on the nose! Later he met the late Joy Austin, one of our original patrons which led to him joining West Wales Dowsers, becoming Chairman from 2001-2004.

Using a convenient white line on the floor of the hall, Peter demonstrated a variety of tools. These included a forked stick, and the modern equivalent made from the inserts of old windscreen wiper blades. He also showed us L-rods and pendulums and spoke about finding the 'rate' of your pendulum: finding the length of chain between your forefingers and the pendulum to get the strongest reaction. You hold your pendulum in your working hand with the chain a certain length, bring your free hand, (palm facing the pendulum), towards the pendulum until it begins to move.

The best length is the one that gives the fastest reaction. The bobber was next which he advised to hold very lightly. He then showed us an oasis rod, which is made up of a spring, a wooden handle that it turns on and a string to bend it backwards. You can find it in a book 'The Pattern of the Past' by Guy Underwood.

Apart from his 'Yes' 'No' responses, Peter also asks for a 'search' response- a sort of neutral/ready for question movement. He also asks 'can I?' 'may I?' 'should I?' before dowsing and if he gets a 'no' response for any of the three questions he stops dowsing. Then with a relaxed state of mind concentrate on what you are looking for. Some people hold a 'witness' whilst they dowse, e.g. a sample of what they are looking for.

Peter talked of dowsing for water and showed us how to use a Mager rosette. In the 1790's, Mager concluded that you could dowse for the purity of water by using 8 colours. You hold the rosette in your hand with your finger on a colour and ask 'is this water white?' and so on until you find the correct colour for the water you are dowsing.

White is healing water, Purple is good pure water, Blue is drinkable, Green indicates minerals in water, Yellow shows salt/mineral salts, Red is iron, Grey is polluted and Black water do not touch! A Mager rosette can also be used to ascertain the type of energy line. Grey or black lines are harmful to human health.

He then described how to neutralize the harmful energies by using a crystal (which would have to be cleansed from time to time) or by using a spike which has to be put in at an angle of 70 degrees but you have to be very accurate or you could deflect the lines and create difficulties for other people.

Peter demonstrated how to make a Lakhovsky coil and then we paired up and we each made a coil. We each had about 2 metres of blue coated copper wire which we folded in half and put the two ends into a vice (or grips held by our partner) and the looped end was put on a hook in the end of a drill (Peter said he prefers to use rechargeable drills as they can be run at a slower speed), a few seconds of spinning by the drill twisted the two bits of wire together.

Peter showed us how to loop the wire, then turn it again creating a figure of 8, then turn it again to make a smaller loop. We then taped the wire together with blue insulating tape, snipping the looped end so we were left with a coil of wire with 4 small cut ends sticking out of it. Peter explained how when using a coil on a line, the energy hits the coil and spirals upwards, and the energy is dissipated for 30-60 yards.

He reminded us to ask if the energy always flowed from the direction indicated, because sometimes the changes in the phases of the moon will make it flow the other way, which would mean we would have to put a coil on both sides of a property we were working on.

Once we had all made our coils we went out to the car park to where Peter had found a harmful energy line. He showed us how to place the coil on the line with the cut ends facing the direction the energy was coming from. Using a 'muscle test' we took turns to stand on the line either with or without the coil, seeing the difference immediately. Thank you Peter for a very interesting and informative afternoon.

GOWER FIELD TRIP BY LINDA GRIFFITHS

First stop the Gower Heritage Centre at Parkmill where owner, Ken Church, gave us a brief history of his labyrinth and healing stone circle. Most members walked the labyrinth (after dowsing for permission to enter).

Afterwards Ken demonstrated body dowsing for areas that needed healing and dowsing each other found where we needed to go in the stone circle eg respiratory, muscular, heart, nerves etc. Members then went to the relevant part of the circle and rested there for a few minutes. For more information on healing stone circles read 'The Healer' by Jack Temple.

Ken then explained Hartmann net and Curry grids. These grids are found all over the surface of the earth, and where the two grids cross you will find 'bad' energy. If a triangle is formed where they cross, you will find a vortex. Some say the Bermuda Triangle is one such vortex.

The Curry grid measures about 6ft 4ins by 4ft 4ins and the Hartmann net is bigger measuring about 9ft by 4ft. Ken dowsed an area of his car park and, helped by Jennifer and Glyn, marked out part of the Curry grid with chalk, he also found a line from the Hartmann net.

He then dowsed for a 'negative' line and showed how, by drawing a circle over the line, we could get rid of the negative energy. Armed with chalk and a piece of string Jennifer and Glyn created a circle over the line. Using a simple muscle test before and after, we could see the difference the drawn circle had made.

Later we visited St, David's, the 14th century church at Llanddewi. The church is in the yard of Llanddewi Castle Farm with lovely views over the Gower countryside. The remains of a castle are reputed to be in the grounds. Rods, pendulums and bobbars at the ready we set off to explore the area.

We noticed there were two lower points in the wall surrounding the churchyard (almost like stiles), one to the south and one to the west side of the church. We dowsed and found this was where coffins were passed through - transitioning from the material to the spiritual. A few speculated that maybe different classes of people were allowed through the different directions, although we did not dowse to confirm this. The oldest legible grave stone was dated early 1800's, and dowsing separately, two members ended up at another grave when asking for the oldest burial site.

That burial site 'dowsed' back to 800 A.D. Some members 'found' a castle wall going through the churchyard and others 'discovered' that the foundations of the castle were now shared by the foundations of the present farmhouse.

AVEBURY TRIP:

Apologies but we had to cancel due to insufficient interest. Jennifer will now be returning your cheques.

FORTHCOMING EVENTS FOR 2010

Sunday September 26th
Karl-James Langford -
Prehistoric Facts from Legends

Sunday October 24th
Dowsing Practice

Sunday November 28th
John Seward - *Dowsing for Health*

INDOOR MEETINGS

Due to the slight increase in the cost of hiring the hall, indoor meetings will be slightly shorter than before. As a rough guide, the structure of the meetings will be as follows:

| | |
|-----------------|-----------------------------------------------------|
| 1:45pm | Doors open |
| 2pm - 3pm | Talk by speaker |
| 3pm - 3:30pm | Tea break |
| 3:30pm - 4pm | Questions for the speaker |
| 4pm - 4:30pm | Practice dowsing & healing, as and when required |
| 4:30pm - 4:45pm | Put chairs and tables away |
| 4:45pm | Meeting ends |

SUBMITTING ARTICLES

Please send all submissions for future Newsletters to: Sandy Mather, Gwelfryn, Llanpumsaint, Carmarthen, Carmarthenshire, SA33 6BP, or via e-mail to: sandymather@gmail.com

If e-mailing an article, please use RTF or Microsoft Word .DOC format, whichever results in the smaller file-size, and if possible please scan the file for computer viruses. E-mail submissions are preferable to typed or hand-written articles. Articles should be kept fairly short.

E-MAIL ADDRESSES

We are trying to build up a list of members' e-mail addresses so that in future, members who wish to receive newsletters and other communications electronically will be able to do so. If you wish to opt

SOCIETY CONTACTS

| |
|-------------------------------------------------------|
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| 01267 281706 |
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| 01269 851291 / 07773 979683 |

in, please send Sandy Mather your e-mail address, and state whether you would like to receive the full version (with pictures) or the reduced version (without pictures) sandymather@gmail.com

CODE OF ETHICS

Members shall be expected to abide by the following Code of Ethics:

* In relation with clients, patients and others, they shall act in good faith in accordance with the highest standards of personal integrity and uphold the good name of the Society. *Being mindful of their responsibilities to others they shall avoid and discourage sensationalism, exaggeration and misleading statements.*They shall not use their membership of the Society as evidence of their qualifications or abilities as dowsers.

DISCLAIMER

The views expressed by the Editor and other contributors to this Newsletter are their own and are not necessarily those of the West Wales Dowsers Society. The Editor maintains full discretion and power in respect of material to be published in this Newsletter. The Editor's decision will be final unless a dispute concerning a specific item is referred for arbitration to the Committee.

OTHER GROUPS

Stone Circle Creation, Rune & Tarot Readings, Birth Chart Interpretations, Astrology, (Carmarthen / Ammanford): For enquiries, contact Ros Briagha on 01269 870175 or e-mail: rosbriagha@hotmail.com

DOWSING SERVICES

| NAME: | TELEPHONE: |
|-------------------------------------------------|---------------------|
| Arthur Bebbington | 01646 600394 |
| Site Works (drains, pipes and cables) | |
| John Seward | 01834 814278 |
| Healing | |
| Mark Lange | 01239 614442 |
| Feng Shui, Bowen Techniques, Allergy Testing | |
| Ian Pegler | 01970 623695 |
| Wood-turned pendulums & L-rod handles | |
| Sid Vincent | 01437 764415 |
| Dowsing Bobbers | |

This list of service providers is given without prejudice. In providing this list, the West Wales Dowsers Society makes no claim as to the abilities of the dowsers concerned. The Society will not accept liability of any kind, nor does it act as an Agent for any of the dowsers listed.

It is the Enquirer's responsibility to enter into any contact direct with the dowser. The dowser is to be employed on a purely personal basis. The West Wales Dowsers Society is a Society affiliated to the British Society of Dowsers. It is not a requirement of either Society that members of the West Wales Dowsers Society providing these services become individual members of the British Society of Dowsers.